



6. Areas of specialization: _____

7. Current areas of research: _____

8. Academic record starting with graduation:

| Degree | College / University / Institute | Year of Joining | Year of Leaving | Percentage/ CGPA |
|--------|----------------------------------|-----------------|-----------------|------------------|
| | | | | |
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9. Past Employment

| Employer | Position | Date of Joining | Date of Leaving | Gross Pay with Scale of pay | Reason of Leaving |
|----------|----------|-----------------|-----------------|-----------------------------|-------------------|
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10. Teaching Experience:

a) Courses Taught:

| Serial No. | Title of Course | UG or PG | Sole or with others | Year |
|------------|-----------------|----------|---------------------|------|
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| | | | | |
| | | | | |

b) Faculty Development Programmes (FDP) attended/conducted:

| Serial No. | Title of Programme | Attended/Conducted | Dates (from – to) | Organisation/Place |
|------------|--------------------|--------------------|-------------------|--------------------|
| | | | | |
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| | | | | |
| | | | | |

c) Courses/MOOCs developed:

| Serial No. | Title of course | Postgraduate or Undergraduate | Sole or with others | Year |
|------------|-----------------|-------------------------------|---------------------|------|
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11. Research Experience:

a) Masters/Doctorate Thesis Supervision:

| Serial No. | Name of the Student / research scholar | Title of thesis | Doctorate or Master's | Year of completion (or in progress) | Co-guide(s) (if any) |
|------------|--|-----------------|-----------------------|-------------------------------------|----------------------|
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| | | | | | |
| | | | | | |

b) Sponsored Research Projects Completed/Ongoing:

| Sponsoring Agency | Title of project | Funding (in INR Lakhs) | Duration | Co-investigators (if any) |
|-------------------|------------------|------------------------|----------|---------------------------|
| | | | | |
| | | | | |

c) Consultancy Projects Completed/Ongoing:

| Organization | Title of project | Funding (in INR Lakhs) | Duration | Co-investigators (if any) |
|--------------|------------------|------------------------|----------|---------------------------|
| | | | | |
| | | | | |

d) Patents Filed/Awarded:

| Title | Date of Filing | Status |
|-------|----------------|--------|
| | | |
| | | |

e) Workshops/Conferences/Seminars Attended/Organised:

| Serial No. | Title | Attended/Organised | Dates (from – to) | Organisation/Place |
|------------|-------|--------------------|-------------------|--------------------|
| | | | | |
| | | | | |
| | | | | |

f) List of Publications: (Attach reprints of the best three papers in your judgement)

| Sl. | Publication | Details |
|-----|---|---------|
| 1 | Papers in refereed journals | |
| 2 | Papers in conference proceedings | |
| 3 | Papers presented in conferences but not published | |
| 4 | Books | |

12. Industrial Experience:

| Organization | Nature of work | Duration |
|--------------|----------------|----------|
| | | |
| | | |
| | | |

13. Membership of Professional Societies/Bodies

| Name of the Society/Body | Life / Annual |
|--------------------------|---------------|
| | |

14. Awards and Recognitions:

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15. Any other relevant information:

16. Names and addresses of three References (at least one of them should be familiar with your recent work)

| | | | |
|------------------------|--|--|--|
| Name | | | |
| Occupation or Position | | | |
| Address | | | |
| | | | |
| Mobile No. | | | |
| E-mail | | | |
| Landline No. | | | |

17. List of Annexures:

18. I hereby declare that all entries in this form as well as the annexures are true to the best of my knowledge and belief.

Date:

Place:

.....
(Signature of Applicant)